

The Word of God¹ at the feast of the saint hierarch Spiridon²

Let there be word! Let there be feast of word, for I, the Lord, the Word of the Father Sabaoth have made everything by the word, starting with the light. Amen.

I am at the right side of the Father among those from heaven, and on the earth I am word, for My work is to become word on the earth and upon the man. Oh, but what is the man's work? The man has to become work of My word, and that one is the one who believes in Me, and the one who does not work that way, that one is written with the unbelievers, with those who stand against God.

I become word into the midst of My faithful people, for the faithful one becomes My fulfilled word, and then it becomes My help on the earth for My coming after the man. Amen.

I sit down with word on your table and I come with all the saints to you, My people, and you have to fulfill My word upon you, as I, the Lord, fulfill yours when you speak it before Me for its fulfillment. The whole fulfillment of My word depends on your love by which you fulfill all My word upon you, My people, for **I have needed all the time a people on the earth by which to fulfill the works of My word as they are preached by the Scriptures**, My people. Oh, if I did not know that the man is able to fulfill My word upon him, then I would speak to him a word that he has to fulfill, but the man needs faith and then he needs love by which he has to fulfill My word, and he needs My wisdom, not his wisdom, and he needs submission with love. Two thousand years ago, I told those who came to teaching: **«Learn from Me, for I am gentle and humble in My heart»**. This is what I told them, and they were able to understand the good sense of My word upon them only by My wisdom. The gentle and humble in his heart has got clean and healthy teaching in him, since he is healthy in this way, and those who receive teaching from him, they take first this health in them and then become gentle and humble in their hearts, and only after that they receive the teaching and fulfill it and then they become My help on the earth for My works, for the fulfillment of everything I spoke to be worked and to be, for My work is to turn the man back to the wisdom of the righteous people and with it to fulfill My building in him, and his in Mine, My eternal life in him. Amen.

Oh, My people, **when the world which has wandered away from My truth celebrates its feasts, as it says that it celebrates the feast of My birth today, then I spend within you the feast of today, not moved from its place, the feast of My bishop Spiridon³**, the one gentle and spirit in his heart, the one submitted to My works through him before the people. This bishop fulfilled Me in him, and I worked wonderfully from his tent and I seated My work on

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: **«the people made bold to even change the times»**, when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” [Julian Calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar), (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. **«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»** (Daniel 7/25), r.n.

him among the people, overcoming the unfaithful ones to whom he showed My works through him, My power of victory through those who are My faithful and holy ones.

There is no other greater miracle among people than the fulfillment of My word.

Then the man fulfills My word in him and he becomes God's miracle on the earth and he thanks Me for this and becomes gentle and humble in his heart before Me and before the people, and this is how he teaches the people their way to Me, and more than that he cannot do any good to the people. Woe to those who want to be teachers to the people on My behalf without taking after Me, without having work in them from Me! In all the time of My works among people I hid from the trap of the man, I hid from the glory given by man, and the one who has My love in him, that one is like Me, gentle and humble in his heart, and that one does not look after My glory for his glory, but he rather seeks the wisdom of his life, the spirit of humility, the spirit that does not call out in the streets to be seen and heard, but it seeks after God's testimony among people instead, just as My bishop Spiridon confirmed My truth by his strong faith before the people who did not love the spirit of his humility, since they were so proud in their spirit, ruling over the people in My name with their spirit. This kind of people lie to themselves, always, always, believing that they can behave in one way before the people and in another way before God by what they do among the people, and My bishop Spiridon, in his time, put to shame the hypocrisy of those who pretended to be great into My name to keep the people in bondage and not submitted to God, since even they cannot submit to the truth, but on the contrary, they lie against him, as it is written that injustice lied to itself so that it may rule among people. Behold, I glorified Myself in man when the man becomes My dwelling place for My works among people, for I am gentle and humble in My heart, and this is how I am in those who are, and I cannot be otherwise, and I do not work otherwise. Amen, amen, amen.

– *Oh, if You built me as Your dwelling place among people, Lord, then I tell those who sit into Your name over the multitudes that other is the glory of the earthly things and other is the glory of the things from heaven, and for this wisdom one needs a gentle spirit and a humble heart, Lord, and this is the healthiest teaching upon the man, Lord. Oh, how shall we do, how shall we do, Lord? I tell the bishops who made each other bishops into Your name over the people, I tell them that their ministry is not in Your image and after Your likeness, for if they would be shepherds from You upon the people, they would work like You and not like man who looks after the glory from the people and for a name among people. You have made a great name among people for You, Lord, but You were gentle and humble in your heart, and humility was Your Spirit. Oh, what shall we do, Lord, what shall we do to remove the blindness from those who stay on the seats of saints into Your name over the multitudes? I call out to them to wake them up, if they want to get up. Lord I call out at them, for Your truth sighs under the locks. They have taken the keys of the kingdom of the heavens, because they have not wanted to come in to You, but they have rather wanted to block the way for all those who would find the real way of the man to You, Lord.*

I call you out, and I call you out from the Lord, you those who sit on high seats into the name of the One Who was laid down on the cross for the man's salvation from the darkness! I call out to the light and I tell you that the Lord was laid on the cross before the people and He did not stay as you are staying now, for you are staying without any holy work and you do not bring lambs to the Lord. Leave off your pride, leave off your haughtiness and your desire for a name and glory, leave off this greed, for the glory is the Lord's, as you also honor Him when you want to take on His robe before the people. Your glory is seen on all your streets, but how comes that the glory of the Father and of the Son and of the Holy Spirit cannot show as I showed

to those unfaithful bishops in the time of My confession before the Lord and before them and before the people of that time? **Whose master do you really serve? Do you really ask yourselves about this? Oh, what do you work on the earth?** The light comes from heaven on the earth, the Lord comes as word upon people, for He prophesied through the Scriptures saying this: **«I Myself will take care of My sheep and I will shepherd them, and I will forbid the shepherds who pasture them feeding with their milk to shepherd them any longer and I will ask the life of My sheep from their hand»**. Behold, you do not serve God but you and this is injustice brought to the Lord, the Master of the vineyard. Oh, seek after the wisdom of the Lord, for yours is that from the earth and it is mixed up with your desires for glory brought to you and not to God through you. Humble in view of the truth, for the truth from the sons of the people has grown less and there is no longer the devout man to cut the cunning from the earth and from the people, and injustice lies to itself, as it is written. Oh, there is a reward for all the things that are worked. Humble and look for your life and nestle with it in the Spirit of God, for the lawlessness and its sons will be destroyed and taken back to its place, as it is written about its fate in the Scriptures. Learn from God and get used to make room for the light, because the Lord works everything only in the light. Leave the Lord to fulfill His Scriptures and those of His prophets, for behold, you do not carry them within their hearts to fulfill and to ask for their fulfillment as the saints ask for the coming out of the new heaven and the new earth and of the new Jerusalem, about which it is written in the Scriptures to be. Wake up with wisdom, for you will no longer be able to sleep. Ask for the Lord to work out holiness in people. **Do no longer eat meat**, because it is a time of sufferance on the earth and in heaven. **Do no longer eat meat! Receive Holy Spirit! Sanctify your bodies so that the Lord may have them as His house**, for the servants who stay in the name of the Lord over the multitudes have to be temples of the Holy Spirit, of the holiness of the body and of spirit, and **that one who eats meat cannot be something else but only meat, as the one who receives the Holy Spirit from God becomes a heavenly dwelling for the Lord and for His saints**, and his light is seen, for the glory of the Lord shines and gives resurrection, according to its nature. (See the selection topic: „[What defiles a man, what enters or what comes out of him?](#)“⁴, r.n.) Oh, do not be ashamed to bow and drink from the Lord's wine, from the Lord's word. Take courage! Control yourselves and give your life and a face to the Lord in you, for I was and am like the Lord and gentle and humble yourselves in your heart, because this is how I teach you that you may be able to learn. Amen.

I, Lord, I would like to glorify You today too by the miracles of the faith and of my love of You, Lord, and I want to help You for the accomplishment of the plan of Your works and that is why I have come closer to those who sit over the multitudes with names of bishops. Oh, what

⁴ You can also see on: <https://doc.co/Nc6yJQ/vHZWC7>
<https://www.edocr.com/v/vzm8blgb/billydean-en/>
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<http://www.slideshare.net/billydeanen/the-word-of-god-about-what-defiles-a-man-what-enters-or-what-comes-out-of-him>
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<https://drive.google.com/open?id=0B0VNo1LgWPpseXlrUXBpc1JrWk0>
<http://www.mediafire.com/file/8le5vdtjkr5topa/>
<https://www.dropbox.com/s/jjlu2utgzau9ngw/>

a great miracle would be to be seen on the earth, if these tried to understand the work of a bishop in Your service, Lord! Oh, what a sweet spring would come on the earth with You if these made easier Your way to them and to the people after that, Lord. That day comes upon them when they will no longer be able to bear any kind of greatness before Your glory, which will bring the darkness into view in man, Lord. I want to start going to them with the spirit of my humility and to shake them and to fill them with the longing after You and with Your rest in them, for I, Lord, want to heal their mind, that they may feel the bitterness of emptiness in which they are wrapped for it cannot be any truth in emptiness, and they believe that they can behave in one way before the man and otherwise before You, and this is a great vanity, Lord, and it is the deception which has filled the earth with death, Lord, nothing can be seen besides this under the son, Lord, and the man fond of man, and the man uses Your name to hide under Your protection and from his works kept in the darkness in him, Lord. Oh, come Lord, come to show them the work of Your saints, for I was humble under the robe of bishop and this is how I was putting to shame the deception of the bishops of that time, who were not pleased to You, as neither those of this time are, Lord.

Oh, I try to come closer with the spirit of the heavenly powers and to strengthen the faith, the hope and the love of the bishop who is Your witness in the church of today, and with whom You have laid down on the rock of Your church and Your glory over the earth. (See the selection topic: „[The true church](#)”⁵, r.n.) I want to strengthen the heavenly powers and the glory of Your fulfillments around him, for he is Your chosen one and he stays among them and cannot walk. Cut down his bounds, Lord, and give him again the word of the Holy Spirit on his lips, the power of Your teachings, to which the men can come and take light and then walk in the laws of life, oh, Lord. This is how I ask You to fulfill, this is how I ask You, Lord. Amen, amen, amen.

– I have listened in heaven and on earth to the word of your love, oh, gentle bishop and humble like Your Lord. And as for you, witness people of My word, which comes with the clouds, get used to ask for My fulfilling on the earth, as the saints ask for them. Learn to be just, My people. Be righteous on earth and in heaven, My people. Be righteous among people and among saints, for the people and for the saints, be righteous, My people. You should not seek to get used to the life of this age, you should not think that you can walk in one way with the man and in another way with God, for it is seen when the man is tested, and that is the man, for the gold is refined and cleared by furnace. Oh, seek to treat your brothers as you would treat God, My people, and this is what you should know that one stands before Me, for I cannot receive other kind of sacrifice from man, and the man cannot gather otherwise for himself to have in heaven, and to have much in heaven. Teach yourself to give forth the holy truth in you, but you should also work it to be, My people, and if you do not have it, then let yourself work for it, let it work upon you, son. Get used to fulfill My word, to write yourself with the faithful ones, and always show your face and let yourself be prepared for My kingdom and let yourself

⁵ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-true-church>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_true_chur
<https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>
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<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

be cleansed from the human things, for happy is the one who receives the whole truth about him, that he may be able to let himself be prepared for My face in him, for My kingdom in him, and which is proved if it is or not, and this is how you will be My tool of the fulfilling of My Scriptures of new heaven and new earth, My people. Oh, do not forget; do not forget My teaching of today: the man cannot appear to be in one way with the man and in another way with God. I, the Lord, read and write the man as he behaves with the man, and this is how I see him when he serves for My kingdom in him, and this is the face which the man proves out before Me, and this is how I read, take him into consideration and write the man, and I do this through the angels, My people. Amen, amen, amen.

[25-12-2006](#) (12.12.2006 - Old style / after the Julian calendar⁶)

*Text **emphasis in bold** belong to the redactor (editor).*

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<https://docs.com/dean-billy>

⁶ [Old Style \(O.S.\) and New Style \(N.S.\)](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)